

## Housing Authority of the City of Glendale

### Disclosure of Information on Lead-Based Paint and Lead-Based Paint Hazards

*Lead Warning Statement: Housing built before 1978 may contain lead-based paint. Lead from paint, paint chips, and dust can pose health hazards if not taken care of properly. Lead exposure is especially harmful to young children and may produce permanent neurological damage, including learning disabilities, behavioral problems, and impaired memory. Lead poisoning also poses a risk to pregnant women. Before renting pre-1978 housing, landlords must disclose the presence of known lead-based paint and lead-based paint hazards in the dwelling. Renters must also receive a Federally approved pamphlet on lead poisoning prevention. 42 U.S.C. 4582(d)*

**Part I - Owner's Disclosure (Agent may initial under compliance with Part III of this form) (initial):**

\_\_\_\_\_ **(A) Presence of lead-based paint or lead-based paint hazards (check one below):**

- ☐ Known lead-based paint and/or lead-based paint hazards are present in the housing (explain):  
\_\_\_\_\_

- ☐ Owner has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.

\_\_\_\_\_ **(B) Records and reports available to the renter (check one below):**

- ☐ Owner has provided the renter with all available records and reports pertaining to lead-based paint and/or lead based paint hazards in the housing. (List documents below):  
\_\_\_\_\_  
\_\_\_\_\_

- ☐ Owner has no available reports or records.

**Part II - Renter's Acknowledgement (initial):**

\_\_\_\_\_ Renter has received copies of all information listed above.

\_\_\_\_\_ Renter has received the pamphlet *Protect Your Family from Lead in Your Home*.

**Part III - Agent's Acknowledgement (initial):**

\_\_\_\_\_ Agent has informed owner of the owner's responsibilities under 42 U.S.C. 4852(d) and is aware of his/her responsibility to ensure compliance.

**Certifications:**

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information provided by the signatory is true and accurate:

**Owner:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Agent:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Renter (Head of Household):** \_\_\_\_\_ **Date:** \_\_\_\_\_