



**GLENDALE TRANSPORTATION & PARKING COMMISSION
REGULAR MEETING
AGENDA**

DATE: Monday, June 28, 2010
TIME: 6:00 p.m.
LOCATION: City Council Chambers
613 East Broadway

Welcome to the meeting of the Glendale Transportation and Parking Commission. Meetings are broadcast live on cable channel 6 (GTV6) and rebroadcast throughout the week. Call (818) 548-4013 for program schedules. DVDs and Videotapes of the proceedings are available for purchase in the City Clerk's Office.

Please turn off cellular phones and pagers while inside the Council Chambers.

In compliance with the Americans with Disabilities Act (ADA) of 1990, auxiliary hearing aids, sign language translation, and Braille transcripts are available upon request. Assisted listening devices are available same-day upon request. At least 48 hours (or two business days) notice is required for requests regarding sign language translation and Braille transcription services.

All documents related to open session items on this agenda that are received less than 72 hours prior to this meeting, and are public records, will be available for review in [Traffic & Transportation, 633 E. Broadway, RM 300], Glendale, CA 91206.

If you have any question about matters on the agenda, or requests for assistance, please contact the office of the Public Works Department/Traffic & Transportation Division at (818) 548-3960 during regular business hours.

1. REGULAR BUSINESS AGENDA

- a. Roll Call
- b. Flag Salute – Chairperson Welch

2. POSTING OF AGENDA

The agenda for the Monday, June 28, 2010 regular meeting of the Glendale Transportation & Parking Commission was posted by Friday, June 25, 2010 before 5:30 p.m. on the bulletin board outside of City Hall.

3. APPROVAL OF MINUTES

- a. May 24, 2010 Meeting Approval of Minutes

4. ORAL COMMUNICATION

Discussion is limited to items NOT a part of this agenda. Each speaker is allowed five minutes. The Commission may question the speaker but there will be no debate or decision.

5. INFORMATION & UPDATE

- a. [Implementation of Mobility Study](#)
- b. [Safe Routes to School Program](#)

6. COMMISSION/STAFF COMMENTS/UPDATES

7. ADJOURNMENT