



May 16, 2018

Rodney Khan,  
1111 North Brand Boulevard, #403  
Glendale, CA 91202

**RE: 1505, 1509 WILSON TERRACE /**  
1500, 1530, 1554, 1558, 1574, 1578 CHEVY CHASE DRIVE /  
262, 264, 304, 312, 322 SINCLAIR AVENUE  
**TENTATIVE TRACT MAP NO. 63273**  
**PTTM NO. 1722490**  
(Glendale Adventist Medical Center)  
(TIME EXTENSION REQUEST)

Dear Applicant:

The Planning Commission of the City of Glendale, at its meeting held on May 16, 2018, conducted a public hearing and **APPROVED** your application for a time extension request for the approved tentative subdivision map for a resubdivision of the existing 14 parcels into 8 lots for the Glendale Adventist Medical Center, located at 1505, 1509 Wilson Terrace; 1500, 1530, 1554, 1558, 1574, 1578 Chevy Chase Drive; 262, 264, 304, 312, 322 Sinclair Avenue, in the "MS-III" - (Medical Service, Height District III) zone, in the city of Glendale, County of Los Angeles, in the office of the County Recorder of said County.

The property is described as follows

Portion of Lots 79 and 84 of Watt's Subdivision of the Rancho San Rafael, Book 5, Pages 200-201 of Miscellaneous Records; portion of Lot 9 of Sinclair and Schierholz Tract, Book 10, Page 22 of Maps; Lots 1, 5, 6, 7 and 9 and a portion of Lots 1, 2, 3, 4, 6 and 8 of Tract No. 1449, Book 18, Page 176 of Maps; portion of Lot 9 of Smalley's Acres, Book 48, Pages 37-38 of Maps; portion of Lot 79 of Tract No. 5230, Book 53, Page 76 of Maps; and Lots 1-7 of Tract No. 9388, Book 125, Pages 53-54 of Maps; all records of Los Angeles County, in the City of Glendale, County of Los Angeles, State of California.

ENVIRONMENTAL DETERMINATION

Mitigated Negative Declaration No. EIF 2003-17 for several additions and improvements to the Glendale Adventist Medical Center and the resubdivision of the campus was originally prepared and adopted by Design Review Board No. 1 in 2004.

A copy of the adopted motion is enclosed.

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Under the provisions of Section 16.24.180 of the Glendale Municipal Code, any person affected by the above decision may appeal said determination to the City Council within **ten (10) days (MAY 29, 2018)**, following the date of the Planning Commission's action.

Information regarding appeals and appeal forms will be provided by the Building and Safety Section or the Community Development Department (CDD) upon request and must be filed with the prescribed fee prior to expiration of the 10-day period, on or before **MAY 29, 2018**, at the Building and Safety Section, 633 East Broadway, Room 101, Monday thru Friday 7:00 am to 12:00 pm, or at the Community Development Department (CDD), 633 East Broadway, Room 103, Monday thru Friday 12:00 pm to 5 pm.

If you have any questions, please do not hesitate to call me at (818) 937-8182.

Sincerely,

Phil Lanzafame  
Director of Community Development Department



Chris Baghdikian  
Planner

CB:sm

CC: City Clerk (K.Cruz); Police Dept. (A.Jenks/Z.Avila); City Attorney's Dept. (G. van Muyden/Y.Neukian); Fire Prevention Engineering Section-(J.Halpert); Traffic & Transportation Section (P.Casanova); General Manager for Glendale Water and Power (S.Zurn); Glendale Water & Power--Water Section (G. Tom/S. Boghosian/R.Takidin); Glendale Water & Power--Electric Section (B. B.Ortiz/E.Olsen/ M.Navareete/M.Kouassi); Parks, Recreation and Community Services Dept. (T. Aleksanian); Neighborhood Services Division (R.Sada/J.Jouharian/); Integrated Waste Management Admin. (D. Hartwell); Maintenance Services Section Admin. (D. Hardgrove); Street and Field Services Admin.; Engineering and Environmental Management (C.Chew/R. Villaluna);and case planner-Chris Baghdikian.

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### MOTION

Moved by Planning Commissioner Lee, seconded by Planning Commissioner Manoukian, that upon consideration of a time extension request for Tentative Tract No. 63273, said tentative tract map is hereby **APPROVED for five years** to expire on September 26, 2022. The subdivision continues to be consistent with the General Plan and there are no compelling reasons to deny the extension request.

Adopted this 16<sup>th</sup> day of May, 2018.

This motion shall take effect and be in force upon the tenth (10th) day after its passage.

### VOTE

Ayes: Lee, Satoorian, Shahbazian, Manoukian, Astorian  
Noes: None  
Absent: None  
Abstain: None