

**CITY OF GLENDALE**  
**INTERDEPARTMENTAL COMMUNICATION**  
**Community Development Department**  
**Request for Comments Form (RFC)**

**DATE:** November 06, 2017 **DUE DATE:** November 20, 2017  
**TO:** \_\_\_\_\_

**FROM:** Dennis C. Joe, Planner **Tel. #** \_\_\_\_\_ **Ext.** 8157

**PROJECT ADDRESS:** 1809 Verdugo Blvd  
**Applicant:** Stuart Ahn  
**Property Owner:** Harry Ahn

**PROJECT DESCRIPTION:** To construct a new, three-story, 79-bed, 33,334 square-foot, Residential congregate living, medical facility with a 36 space semi-subterranean garage, and to construct a new 25,000 square-foot, two-level, parking garage on a 64,495 square-foot site consisting of three lots and developed with an existing 35,981 square-foot, three-story, medical office building (constructed in 1984), located in the C2-I Zone.

**PLEASE CHECK:**

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| <p><u>      </u> <b>A. CITY ATTORNEY</b></p> <p><u>      </u> <b>B. COMMUNITY DEVELOPMENT:</b></p> <ul style="list-style-type: none"> <li><u>  X  </u> • (1) Building &amp; Safety</li> <li><u>      </u> • (2) Economic Development</li> <li><u>      </u> • (3) Housing</li> <li><u>  X  </u> • (4) Neighborhood Services</li> <li><u>      </u> • (5) Planning &amp; Urban Design<br/>EIF/Historic District</li> </ul> <p><u>  X  </u> <b>D. COMMUNITY SERVICES/PARKS:</b></p> <p><u>  X  </u> <b>E. FIRE ENGINEERING (PSC)</b></p> <p><u>      </u> <b>F. GLENDALE WATER &amp; POWER:</b></p> <ul style="list-style-type: none"> <li><u>  X  </u> • (1) Water</li> <li><u>  X  </u> • (2) Electric</li> </ul> | <p><u>      </u> <b>G. INFORMATION SERVICES<br/>(Wireless Telecom)</b></p> <p><u>      </u> <b>H. PUBLIC WORKS (ADMINISTRATION):</b></p> <ul style="list-style-type: none"> <li><u>  X  </u> • (1) Engineering &amp; Environmental Management</li> <li><u>      </u> • (2) Traffic &amp; Transportation</li> <li><u>      </u> • (3) Facilities (city projects only)</li> <li><u>      </u> • (4) Integrated Waste</li> <li><u>      </u> • (5) Maintenance Services/Urban Forester</li> </ul> <p><u>      </u> <b>J. GLENDALE POLICE</b></p> <p><u>      </u> <b>K. OTHER:</b></p> <ul style="list-style-type: none"> <li><u>      </u> • (1) STATE-Alcohol Beverage Control (ABC)</li> <li><u>      </u> • (2) CO Health dept.</li> <li><u>      </u> • (3) City Clerk's Office</li> </ul> |
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**ENTITLEMENT(S) REQUESTED**

Variance Case No.: \_\_\_\_\_  
 CUP Case No.: \_\_\_\_\_  
 ADR/DRB Case No.: PDR1725676

Tentative Tract/Parcel Map No.: \_\_\_\_\_  
 Zone Change/GPA: \_\_\_\_\_  
 Other: \_\_\_\_\_

**INTER-DEPARTMENTAL COMMUNICATION  
PROJECT CONDITIONS AND COMMENTS**

**Project Address:** 1809 Verdugo Blvd.                      **Project Case No.:** PDR1725676

*NOTE: Your comments should address, within your area of authority, concerns and potentially significant adverse physical changes to the environment regarding the project. You may also identify code requirements specific to the project, above and beyond your normal requirements. Applicant will be informed early in the development process. You may review complete plans, maps and exhibits in our office, MSB Room 103. We appreciate your consideration and look forward to your timely comments. Please do not recommend APPROVAL or DENIAL. For any questions, please contact the Case Planner ASAP, so as not to delay the case processing.*

**COMMENTS:**

This office HAS the following comments.

**Date:** 19 March 2019

**Print Name:** Jeff Halpert    **Title:** FPE II                      **Dept.** Fire                      **Tel.:** 937-8125

**a. ADDITIONAL COMMENTS:**

- 1. Architect shall analyze the required fire flow and fire hydrants per the CFC Appendices B and C (including Glendale Amendments thereto) as part of the plans that get submitted for building permit). If multiple water purveyors serve the area, must be coordinated and approved by GWP regarding water services and fire hydrants. Any additional fire hydrants required shall be provided. Payment thereof shall be made prior to building permit issuance. If water main improvements are required, these shall be determined and approved by the water purveyor prior to building permit issuance.
- 2. Architect is advised to familiarize themselves with the Glendale amendments to the building, fire, and other codes. Omit references to other jurisdictions from plans.

**INTERDEPARTMENTAL COMMUNICATION  
ENVIRONMENTAL IMPACT COMMENTS**

(PLEASE SEND OUT THIS FORM ONLY WHEN ENVIRONMENTAL IMPACT COMMENTS ARE NEEDED.)

**Location:** 1809 Verdugo Blvd

**X** The project **would not** have adverse environmental effects on areas regulated by this Division/Section.

**CASE No. PDR1725676**

**Property Address: 1809 Verdugo Blvd**

**Date:** 19 March 2019

**Print Name: Jeff Halpert**

**Title: FPE II**

**Dept. Fire**

**Tel.:937-8125**

