

| LOBBY     | ST QUARTERLY REPORT                         |                                 | City of Glendale, California             |
|-----------|---|---------------------------------|--|
| Quarte    | r: 1st (File by April 15)                   | 2 <sup>nd</sup> (File by July 1 | 15) 3 <sup>rd</sup> (File by October 15) |
| -         | 4 <sup>th</sup> (File by January 1          | 5 of following year)            |  |
| Year: 20  |   |                                 |  |
| SECTIO    | N 1: Lobbyist information:                  |                                 |  |
| l am reg  | gistered with the City as:                  | Individual Lobbyis              | t Lobbyist Firm                          |
| Name:     | Alen Malekian, AIA                          | <u> </u>                        |  |
| Firm:     | Malekian and Assocaites                     | <del></del>                     |  |
| Busines   | s/mailing Address:<br>2255 Honolulu Ave. 1A |                                 |  |
| Phone:    | (818) 249-5522                              |                                 |  |
| E-mail:   | alen@malekian.com                           |                                 |  |
| SECTION   |   | whom you are lobbying (add      |  |
| Name:     |   |                                 |  |
| Address   | :   |                                 |  |
| Phone:    |   |                                 |  |
| E-mail: _ |   |                                 |  |
| Nature o  | of Business:                                |                                 |  |
| Descript  | ion of Project(s) or Legislatio             | on lobbying for:                |  |
| N/A       |   | -                               |  |
|           |   |                                 |  |
|           |   |                                 |  |
|           |   |                                 |  |



## SECTION 3: Information relating to City of Glendale Officials contacted or to be contacted: Name and Title of Official: Date contacted or will contact (includes, but is not limited to in person meetings, remote meetings and correspondence): \_\_\_\_\_ Check here if you do not yet know which City of Glendale Official you will be contacting. Check here and attach additional sheets if reporting lobbying activities for more than one client. This form may be duplicated and attached as additional sheets. **SECTION 4: Financial Information:** List the amount received or to be received from each client: Date received/to Amount received /to be If non-monetary compensation, provide be received received description and fair market value. Total compensation received or promised from each client during this reporting period for lobbying purposes - please provide the name of each client and check the appropriate box for the range: Client Name \$0-\$500 \$501-\$1,001-\$10,001-Over \$1,000 \$10,000 \$100,000 \$100,000



## <u>SECTION 5: Contacts made with City Officials during this reporting period for lobbying purposes for each client:</u>

| Client Name:  | <u>-</u> .    |              |                    | <u>.</u>        |
|---|---------------|--------------|--------------------|-----------------|
| Description of Project(s) or Legislation lob                                  | bying for:    |              |                    |                 |
|   |               | <del>-</del> |                    |                 |
| Name of City Official(s) contacted and nun                                    | nber of times | contacted:   |                    |                 |
| Name of City Official   | 1 contact     | 2-5 contacts | 6-10 contacts      | 11+ contacts    |
|   |               |              |                    |                 |
|   |               |              |                    |                 |
| Name of City Official   | 1 contact     | 2-5 contacts | 6-10 contacts      | 11+ contacts    |
|   |               |              |                    |                 |
|   |               |              |                    | 144             |
| Name of City Official   | 1 contact     | 2-5 contacts | 6-10 contacts      | 11+ contacts    |
|   |               |              |                    |                 |
| La con osti i   |               | la           |                    | 144.            |
| Name of City Official   | 1 contact     | 2-5 contacts | 6-10 contacts      | 11+ contacts    |
|   |               |              |                    |                 |
| Check here and attach additional she This form may be duplicated and attached |               |              | vities for more th | nan one client. |

## **SECTION 6: Lobbyist activity expenses:**

Please list payments made by you, during this reporting period, which directly benefitted any City Official or City Official's immediate family or domestic partner. Activity expenses do not include campaign contributions, however, they do include gifts, salaries and other forms of compensation to the City Official.



| Name of City Official   | Activity Expense paid/incurred by Lobbyist to City Official – please list dollar amount or fair market value. | Description of activity (e.g. gift, salary, loan forgiveness, passes, etc.) |
|---|---|---|
|   |   | Gold, silver, jewels  |
|   | additional sheets if reporting lobbying ac  | tivities for more than one thent.   |
| declare under penalty of pe   | and attached as additional sheets.<br>erjury, under the laws of the State of Cali<br>correct.                 | fornia, that the information  |
| I declare under penalty of pe<br>provided herein is true and o  | erjury, under the laws of the State of Cali   | fornia, that the information<br>, California.                               |
| I declare under penalty of pe<br>provided herein is true and o  | erjury, under the laws of the State of Californics.   |   |
| I declare under penalty of perprovided herein is true and of the Executed on 10/8/2020  Signature                 | erjury, under the laws of the State of Californics.   |   |
| I declare under penalty of perprovided herein is true and continued to the secuted on \(\frac{10/8/2020}{\tau}\). | erjury, under the laws of the State of Californics.   |   |

Title/Position