

2022 APR 25 AM 10: 59

| LOBBYIS | ST QUARTERLY REPORT | City of Glendale, California | | | | | |
|--|--|---|--|--|--|--|--|
| Quarter | r: 1st (File by April 15) 2nd (F | File by July 15) 3rd (File by October 15) | | | | | |
| | 4 th (File by January 15 of following yea | ır) | | | | | |
| Year: 20 | | | | | | | |
| SECTION 1: Lobbyist information: | | | | | | | |
| l am reg | gistered with the City as: | ual Lobbyist Lobbyist Firm | | | | | |
| Name: | Stephen Lassiter | | | | | | |
| | Sunrun Inc. | | | | | | |
| Business | ss/mailing Address: 225 Bush Street, 14th Floor San Francisco, CA, 94 | 1104 | | | | | |
| Phone: | 415-840-2492 | | | | | | |
| E-mail: _ | bseitelman@multistate.us | | | | | | |
| SECTION | N 2: Client information for whom you are lob | obying (add extra pages if necessary): | | | | | |
| Name: | Sunrun Inc. | | | | | | |
| | s: 225 Bush Street, San Francisco, CA, 94104 | | | | | | |
| Phone: | (415) 840-2492 | | | | | | |
| | bseitelman@multistate.us | | | | | | |
| Nature of Business: Residential Solar and Storage | | | | | | | |
| Description of Project(s) or Legislation lobbying for: | | | | | | | |
| GWP Virtual Power Plant | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |



SECTION 3: Information relating to City of Glendale Officials contacted or to be contacted: Name and Title of Official: Daniel Brotman, City Councilmember Date contacted or will contact (includes, but is not limited to in person meetings, remote meetings and correspondence): 02/03/2022 Check here if you do not yet know which City of Glendale Official you will be contacting. Check here and attach additional sheets if reporting lobbying activities for more than one client. This form may be duplicated and attached as additional sheets. **SECTION 4: Financial Information:** List the amount received or to be received from each client: Date received/to Amount received /to be If non-monetary compensation, provide description and fair market value. be received received Total compensation received or promised from each client during this reporting period for lobbying purposes - please provide the name of each client and check the appropriate box for the range:

| \$0-\$500 | \$501- \$1,000 | \$1,001- \$10,000 | \$10,001- \$100,000 | Over \$100,000 |
|-----------|-------------------|----------------------|------------------------|----------------------------|
| 0 | | | | |
| | | | | |
| | | | - | |
| | | | | |
| | | | - | - |
| | | \$1,000 | \$1,000 \$10,000 | \$1,000 \$10,000 \$100,000 |



SECTION 5: Contacts made with City Officials during this reporting period for lobbying purposes for each client:

| Client Name: Sunrun Inc. | | | <u> </u> | |
|--------------------------------------|-----------------------|--------------------|--------------------|-----------------|
| Description of Project(s) or Legisla | tion lobbying for: GW | /P Virtual Power F | Plant | |
| Name of City Official(s) contacted | and number of times | contacted: | | |
| Name of City Official | 1 contact | 2-5 contacts | 6-10 contacts | 11+ contacts |
| Daniel Brotman | 1 | | | |
| Name of City Official | 1 contact | 2-5 contacts | 6-10 contacts | 11+ contacts |
| Name of City Official | 1 contact | 2-5 contacts | 6-10 contacts | 11+ contacts |
| | | | | |
| Name of City Official | 1 contact | 2-5 contacts | 6-10 contacts | 11+ contacts |
| Check here and attach additi | | | ivities for more t | han one client. |

SECTION 6: Lobbyist activity expenses:

Please list payments made by you, during this reporting period, which directly benefitted any City Official or City Official's immediate family or domestic partner. Activity expenses do not include campaign contributions, however, they do include gifts, salaries and other forms of compensation to the City Official.



| Name of City Official | þ | activity Expense paid/incurred by Lobbyist to City Official — blease list dollar amount or fair narket value. | Description of activity (e.g. gift, salary, loan forgiveness, passes, etc.) |
|---|--------------------|--|---|
| N/A | | | N/A |
| This form may be duplicated an | nd atta ury, ur | · | ctivities for more than one client. |
| provided herein is true and cor Executed on April 13, 2022 | | Los Angeles | , California. |
| MUM | | | |
| Signature | | _ | |
| Stephen Lassiter | | | |
| Printed Name | | - | |
| Director, Public Policy | | | |
| Title/Position | | _ | |