04/27/2022 WED 10:38 FAX 7036847912 Multistate Associcates

CITY CLERK 2022 APR 27 AM 8: 13



CITY CLERK 2022 APR 27 AM 8:

| LOBBYIS              | ST QUARTERLY REPORT   | Cit   | y of Glendale, California           |
|----------------------|---|---|-------------------------------------|
| Quarter              | : 1st (File by April 15)  | 2 <sup>nd</sup> (File by July 15)                               | 3 <sup>rd</sup> (File by October 15 |
|                      | 4 <sup>th</sup> (File by January 15 of  | following year)   |                                     |
| Year: 20             |   |   |                                     |
| SECTION              | N 1: Lobbyist Information:  |   |                                     |
| l am reg             | sistered with the City as:  | Individual Lobbyist   | Lobbyist Firm                       |
| Name:                | Lauren Nevitt   |   | 100 1                               |
| Firm:                | Sunrun Inc.   |   |                                     |
| Busines              | s/mailing Address:<br>4920 Loleta Avenue, Los Angeles, C                      | CA, 90041   |                                     |
| Phone:               | 4158024003  |   |                                     |
| E-mail: _            | bseitelman1@multlstate.us   |   |                                     |
| SECTION              | N 2: Client information for who   | m you are lobbying (add ex                                      | tra pages if necessary):            |
| Name:                | Sunrun Inc.   | 6   |                                     |
| Address              | 225 Bush Street, 14th Floor, San  | Francisco, CA, 94104  |                                     |
| Phone:               | 415-840-2492  |   |                                     |
| E-mail:              | bseitelman1@multistate.us   |   |                                     |
| Nature (             | of Business: Solar / Energy   |   |                                     |
| Descript             | tion of Project(s) or Legislation ic  | obbying for:  |                                     |
| Sunrun h<br>energy n | has proposed a Virtual Power Plant t<br>needs. The Project will be considered | o meet Glendale Water & Pow<br>I by City Council in the near te | er's renewable, distributed<br>rm.  |
|                      | -   | , .   |                                     |
|                      |   |   |                                     |
|                      |   |   |                                     |



## SECTION 3: Information relating to City of Glendale Officials contacted or to be contacted:

| Name and Title of Off | icial: Ardy Kassakhia                                      | ın, City Counc                                   | ilmember: Ara Naja                             | rian, City Councilme   | ember (           |  |
|-----------------------|--|--|--|--|-------------------|--|
|                       | u do not yet know vattach additional shiicated and attache | which City of<br>neets if repor<br>d as addition | Glendale Official ting lobbying actual sheets. | you will be conta  | cting.            |  |
| Date received/to      | Amount receiv  | ed /to be  | If non-monet                                   | ary compensation   | provide           |  |
| be received           | received   | •  |  | If non-monetary compensation, provide description and fair market value. |                   |  |
| Total compensation r  | ovid <u>e the name</u> of o                                | each client a                                    | nd check the app                               | propriate box for t  | he range:         |  |
| Client Name           | \$ <b>0-</b> \$50D   | \$501-<br>\$1,000                                | \$1,001-<br>\$10,000                           | \$10,001-<br>\$100,000   | Over<br>\$100,000 |  |
| Sunrun, Inc.          | \$ 240.38  |  |  |  |                   |  |
| ·                     |  |  |  |  |                   |  |



## SECTION 5: Contacts made with City Officials during this reporting period for lobbying purposes for each client: Client Name: Sunrun Inc. Description of Project(s) or Legislation lobbying for: Sunrun has proposed a Virtual Power Plant to meet Glendale Water & Power's renewable, distributed energy needs. The Project will be considered by City Counc Name of City Official(s) contacted and number of times contacted: Name of City Official 1 contact 2-5 contacts 6-10 contacts 11+ contacts Ardy Kassakhlan, City Councilmember 1 Name of City Official 1 contact 2-5 contacts 6-10 contacts 11+ contacts Ara Najarian, City Councilmember 1 Name of City Official 1 contact 2-5 contacts 6-10 contacts 11+ contacts Name of City Official 1 contact 2-5 contacts 6-10 contacts 11+ contacts

## \_\_\_\_\_ Check here and attach additional sheets if reporting lobbying activities for more than one client. This form may be duplicated and attached as additional sheets.

## **SECTION 6: Lobbyist activity expenses:**

Please list payments made by you, during this reporting period, which directly benefitted any City Official or City Official's immediate family or domestic partner. Activity expenses do not include campaign contributions, however, they do include gifts, salaries and other forms of compensation to the City Official.

04/27/2022 WED 10:39 FAX 7036847912 Multistate Associcates



| Name of City Official | Activity Expense paid/incurred<br>by Lobbyist to City Official –<br>please list dollar amount or fair<br>market value. | Description of activity (e.g. gift, salary, loan forgiveness, passes, etc.) |  |
|-----------------------|--|---|--|
| N/A                   |  | N/A   |  |

| Check here and attach additional sheets if reporting lobbying activities for more than one client. |
|--|
| This form may be duplicated and attached as additional sheets.                                     |
|  |

I declare under penalty of perjury, under the laws of the State of California, that the information provided herein is true and correct.

| Executed on       | , at      | Los Angeles | , California. |
|-------------------|-----------|-------------|---------------|
| MA                | mp        |             |               |
| Signature         |           |             |               |
| Lauren Nevitt     | •         |             |               |
| Printed Name      |           | 1           |               |
| Olrector of Publi | ic Policy |             |               |
| Title/Position    |           | •           |               |