

| LOBBYIS   | ST QUARTERLY REPORT  | Cit                               | ry of Glendale, California           |
|-----------|--|-----------------------------------|--------------------------------------|
| Quarter   | : 1st (File by April 15)                                   | 2 <sup>nd</sup> (File by July 15) | 3 <sup>rd</sup> (File by October 15) |
|           | 4 <sup>th</sup> (File by January 15 of fo                  | ollowing year)                    |                                      |
| Year: 20  |  |                                   |                                      |
| SECTION   | N 1: Lobbyist information:                                 |                                   |                                      |
| I am reg  | istered with the City as:                                  | Individual Lobbyist               | Lobbyist Firm                        |
| Name:     | JR Starrett  |                                   |                                      |
| Firm:     | N/A  |                                   |                                      |
| Business  | s/mailing Address:<br>c/o 2350 Kerner Blvd., Ste. 250, San | Rafael, CA 94901                  |                                      |
| Phone:    | 415-389-6800   |                                   |                                      |
| E-mail: _ | grubhub@nmgovlaw.com                                       |                                   |                                      |
| SECTION   | N 2: Client information for whom                           | n you are lobbying (add ex        | tra pages if necessary):             |
| Name:     | Grubhub Inc.   |                                   |                                      |
| Address   | . 111 W. Washington St., Ste. 2100,                        | Chicago, IL 60602                 |                                      |
| Phone:    | 415-389-6800   |                                   |                                      |
| E-mail: _ | grubhub@nmgovlaw.com                                       |                                   |                                      |
| Nature o  | of Business: Food delivery services                        |                                   |                                      |
| Descript  | cion of Project(s) or Legislation lob                      | obying for:                       |                                      |
| None du   | ring the period.   |                                   |                                      |
|           |  |                                   |                                      |
|           |  |                                   |                                      |
|           |  |                                   |                                      |



## SECTION 3: Information relating to City of Glendale Officials contacted or to be contacted:

| Name and Title of Official  | : <u>N/A</u>            |                   |  |                        |                   |
|---|-------------------------|-------------------|--|------------------------|-------------------|
| Date contacted or will concorrespondence):  Check here if you do  Check here and atta | o not yet know w        | hich City of G    | lendale Official y   | you will be contac     | ting.             |
| This form may be duplica  |                         | as additional     | sneets.  |                        |                   |
| SECTION 4: Financial Info   |                         | l from each cl    | ient:  |                        |                   |
| Date received/to be received  | Amount receive received | d /to be          | If non-monetary compensation, provide description and fair market value. |                        |                   |
|   |                         |                   |  |                        |                   |
|   |                         |                   |  |                        |                   |
|   |                         |                   |  |                        |                   |
| Total compensation rece<br>purposes – please provid                                   |                         |                   |  |                        |                   |
| Client Name   | \$0-\$500               | \$501-<br>\$1,000 | \$1,001-<br>\$10,000   | \$10,001-<br>\$100,000 | Over<br>\$100,000 |
| Grubhub Inc.  | <b>✓</b>                |                   |  |                        |                   |
|   |                         |                   |  |                        |                   |
|   |                         |                   |  |                        |                   |
|   |                         |                   |  |                        |                   |
|   |                         |                   |  |                        |                   |



## <u>SECTION 5: Contacts made with City Officials during this reporting period for lobbying purposes for each client:</u>

| Client Name: Grubhub Inc.  |              |              |               |              |  |  |  |
|--|--------------|--------------|---------------|--------------|--|--|--|
| Description of Project(s) or Legislation lobbying for: None this period.                           |              |              |               |              |  |  |  |
|  |              |              |               |              |  |  |  |
| Name of City Official(s) contacted and num   | ber of times | contacted:   |               |              |  |  |  |
| Name of City Official  | 1 contact    | 2-5 contacts | 6-10 contacts | 11+ contacts |  |  |  |
|  |              |              |               |              |  |  |  |
|  | 1            | 1            |               | T            |  |  |  |
| Name of City Official  | 1 contact    | 2-5 contacts | 6-10 contacts | 11+ contacts |  |  |  |
|  |              |              |               |              |  |  |  |
|  | 1            | 1            |               | T            |  |  |  |
| Name of City Official  | 1 contact    | 2-5 contacts | 6-10 contacts | 11+ contacts |  |  |  |
|  |              |              |               |              |  |  |  |
|  |              |              |               |              |  |  |  |
| Name of City Official  | 1 contact    | 2-5 contacts | 6-10 contacts | 11+ contacts |  |  |  |
|  |              |              |               |              |  |  |  |
| Check here and attach additional sheets if reporting lobbying activities for more than one client. |              |              |               |              |  |  |  |
| This form may be duplicated and attached   | as additiona | i sneets.    |               |              |  |  |  |

## **SECTION 6: Lobbyist activity expenses:**

Please list payments made by you, during this reporting period, which directly benefitted any City Official or City Official's immediate family or domestic partner. Activity expenses do not include campaign contributions, however, they do include gifts, salaries and other forms of compensation to the City Official.



| Name of City Official | Activity Expense paid/incurred<br>by Lobbyist to City Official –<br>please list dollar amount or fair<br>market value. | Description of activity (e.g. gift, salary, loan forgiveness, passes, etc.) |
|-----------------------|--|---|
| N/A                   |  |   |

| Check here and attach additional sheets if reporting lobbying activities for more than one client This form may be duplicated and attached as additional sheets. |
|--|
| I declare under penalty of perjury, under the laws of the State of California, that the information provided herein is true and correct.                         |
| Executed on 7/15/22 at Some Function California.   |

Signature

JR Starrett

Printed Name

Senior Manager, Government Affairs

Title/Position