

| LOBBYIS  | ST QUARTERLY REPORT City of Glendale, California                                  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Quarter  |   |  |  |  |  |  |  |
| 4 <sup>th</sup> (File by January 15 of following year)                             |   |  |  |  |  |  |  |
| Year: 20   |   |  |  |  |  |  |  |
| SECTIO   | N 1: Lobbyist information:  |  |  |  |  |  |  |
| I am reg   | gistered with the City as: Individual Lobbyist Lobbyist Firm                      |  |  |  |  |  |  |
| Name:  | JR Starrett   |  |  |  |  |  |  |
| Firm:  | N/A   |  |  |  |  |  |  |
| Business/mailing Address:<br>c/o 2350 Kerner Blvd., Ste. 250, San Rafael, CA 94901 |   |  |  |  |  |  |  |
| Phone:   | 415-389-6800  |  |  |  |  |  |  |
| E-mail:  | grubhub@nmgovlaw.com  |  |  |  |  |  |  |
| SECTIO   | N 2: Client information for whom you are lobbying (add extra pages if necessary): |  |  |  |  |  |  |
| Name:  | Grubhub Inc.  |  |  |  |  |  |  |
| Address  | 111 W. Washington St., Ste. 2100, Chicago, IL 60602                               |  |  |  |  |  |  |
| Phone:   | 415-389-6800  |  |  |  |  |  |  |
| E-mail:  | grubhub@nmgovlaw.com  |  |  |  |  |  |  |
| Nature   | of Business: Food delivery services   |  |  |  |  |  |  |
| Descrip  | tion of Project(s) or Legislation lobbying for:                                   |  |  |  |  |  |  |
| Matters  | concerning food delivery services.  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |



## **SECTION 3: Information relating to City of Glendale Officials contacted or to be contacted:**

Name and Title of Official: Mike Garcia, Ara Najarian, Paula Devine

| Date contacted or will concorrespondence): 8/23/2  Check here if you do Check here and attact This form may be duplicated.  SECTION 4: Financial Info   | o not yet know watch additional she ted and attached | hich City of Gleets if reportir | endale Official yong lobbying activit sheets. | u will be contacti     | ng.               |  |  |  |
|---|--|---------------------------------|---|------------------------|-------------------|--|--|--|
| Date received/to  | Amount receive                                       | d /to be                        | If non-monetary compensation, provide         |                        |                   |  |  |  |
| be received   | received   |                                 | description and fair market value.            |                        |                   |  |  |  |
| 9/30/2022   | \$ 461.54  |                                 |   |                        |                   |  |  |  |
|   |  |                                 |   |                        |                   |  |  |  |
|   |  |                                 |   |                        |                   |  |  |  |
|   |  |                                 |   |                        |                   |  |  |  |
| Total compensation received or promised from each client during this reporting period for lobbying purposes – please provide the name of each client and check the appropriate box for the range: |  |                                 |   |                        |                   |  |  |  |
| Client Name   | \$0-\$500  | \$501-<br>\$1,000               | \$1,001-<br>\$10,000                          | \$10,001-<br>\$100,000 | Over<br>\$100,000 |  |  |  |
| Grubhub Inc.  | <b>✓</b>   |                                 |   |                        |                   |  |  |  |
|   |  |                                 |   |                        |                   |  |  |  |
|   |  |                                 |   |                        |                   |  |  |  |
|   |  |                                 |   |                        |                   |  |  |  |
|   |  |                                 |   |                        |                   |  |  |  |



## SECTION 5: Contacts made with City Officials during this reporting period for lobbying purposes for each client:

| Client Name: Grubhub Inc.  |           |              |               |              |  |  |  |
|--|-----------|--------------|---------------|--------------|--|--|--|
| Description of Project(s) or Legislation lobbying for: General discussions regarding DNC temporary   |           |              |               |              |  |  |  |
| price control ordinance  |           |              |               |              |  |  |  |
| Name of City Official(s) contacted and number of times contacted:  |           |              |               |              |  |  |  |
| Name of City Official  | 1 contact | 2-5 contacts | 6-10 contacts | 11+ contacts |  |  |  |
| Mike Garcia  | X         |              |               |              |  |  |  |
|  |           |              |               |              |  |  |  |
| Name of City Official  | 1 contact | 2-5 contacts | 6-10 contacts | 11+ contacts |  |  |  |
| Ara Najarian   | Х         |              |               |              |  |  |  |
|  | •         |              |               |              |  |  |  |
| Name of City Official  | 1 contact | 2-5 contacts | 6-10 contacts | 11+ contacts |  |  |  |
| Paula Devine   | х         |              |               |              |  |  |  |
|  |           |              |               |              |  |  |  |
| Name of City Official  | 1 contact | 2-5 contacts | 6-10 contacts | 11+ contacts |  |  |  |
|  |           |              |               |              |  |  |  |
| Check here and attach additional sheets if reporting lobbying activities for more than one client.  This form may be duplicated and attached as additional sheets. |           |              |               |              |  |  |  |

## **SECTION 6: Lobbyist activity expenses:**

Please list payments made by you, during this reporting period, which directly benefitted any City Official or City Official's immediate family or domestic partner. Activity expenses do not include campaign contributions, however, they do include gifts, salaries and other forms of compensation to the City Official.



| Name of City Official   | Activity Expense paid/incurred                                   | Description of activity (e.g. gift,     |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
|   | by Lobbyist to City Official – please list dollar amount or fair | salary, loan forgiveness, passes, etc.) |  |  |  |  |  |
|   | market value.  | 610.7                                   |  |  |  |  |  |
|   |  |   |  |  |  |  |  |
| N/A   |  |   |  |  |  |  |  |
|   |  |   |  |  |  |  |  |
|   |  | L                                       |  |  |  |  |  |
|   |  |   |  |  |  |  |  |
| Check here and attach additi  | onal sheets if reporting lobbying act                            | ivities for more than one client.       |  |  |  |  |  |
| This form may be duplicated and attached as additional sheets.                                      |  |   |  |  |  |  |  |
| I declare under penalty of perjury, under the laws of the State of California, that the information |  |   |  |  |  |  |  |
| provided herein is true and correc  | tunder the laws of the State of Califo                           |   |  |  |  |  |  |
|   |  | -1,                                     |  |  |  |  |  |
| Executed on 10/13/22  | at Som huson   | , California.                           |  |  |  |  |  |
|   |  |   |  |  |  |  |  |
| (2)2n   |  |   |  |  |  |  |  |
| Signature   |  |   |  |  |  |  |  |
|   |  |   |  |  |  |  |  |
| JR Starrett   |  |   |  |  |  |  |  |
| Printed Name  |  |   |  |  |  |  |  |
| Senior Manager, Government Affairs  |  |   |  |  |  |  |  |
|   |  |   |  |  |  |  |  |

Title/Position