



**LOBBYIST QUARTERLY REPORT**

**City of Glendale, California**

Quarter:  1<sup>st</sup> (File by April 15)  2<sup>nd</sup> (File by July 15)  3<sup>rd</sup> (File by October 15)  
 4<sup>th</sup> (File by January 15 of following year)

Year: 20  22

**SECTION 1: Lobbyist information:**

I am registered with the City as:  Individual Lobbyist  Lobbyist Firm

Name: Alen Malekian, AIA

Firm: Malekian and Associates

Business/mailling Address: 2255 HONOLULU AVE. 1A. MONTROSE, CA 91020

Phone: (818) 249-5522

E-mail: alen@malekian.com

**SECTION 2: Client information for whom you are lobbying (add extra pages if necessary):**

Name: N/A

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Nature of Business: \_\_\_\_\_

Description of Project(s) or Legislation lobbying for:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**SECTION 3: Financial Information:**

List the amount received or to be received from each client: \_\_\_\_\_

Date received/to be received	Amount received /to be received	If non-monetary compensation, provide description and fair market value.
N/A		

List the amount received or to be received from each client: \_\_\_\_\_

Date received/to be received	Amount received /to be received	If non-monetary compensation, provide description and fair market value.
N/A		

**Total compensation received or promised from each client during this reporting period for lobbying purposes – please provide the name of each client and check the appropriate box for the range:**

Client Name	\$0-\$500	\$501-\$1,000	\$1,001-\$10,000	\$10,001-\$100,000	Over \$100,000
N/A					



**SECTION 4: Information relating to City of Glendale Officials contacted or to be contacted during this reporting period:**

**Client:** \_\_\_\_\_ *N/A*

Name and Title of Official contacted or to be contacted:  
\_\_\_\_\_

Date(s) contacted or will contact (includes, but is not limited to in person meetings, remote meetings and correspondence): \_\_\_\_\_

Total number of contacts or anticipated contacts:

1 contact	2-5 contacts	6-10 contacts	11+ contacts

**Client:** \_\_\_\_\_

Name and Title of Official contacted or to be contacted:  
\_\_\_\_\_

Date(s) contacted or will contact (includes, but is not limited to in person meetings, remote meetings and correspondence): \_\_\_\_\_

Total number of contacts or anticipated contacts:

1 contact	2-5 contacts	6-10 contacts	11+ contacts

**Client:** \_\_\_\_\_

Name and Title of Official contacted or to be contacted:  
\_\_\_\_\_

Date(s) contacted or will contact (includes, but is not limited to in person meetings, remote meetings and correspondence): \_\_\_\_\_

Total number of contacts or anticipated contacts:

1 contact	2-5 contacts	6-10 contacts	11+ contacts



Client: \_\_\_\_\_

Name and Title of Official contacted or to be contacted:  
\_\_\_\_\_

Date(s) contacted or will contact (includes, but is not limited to in person meetings, remote meetings and correspondence): \_\_\_\_\_

Total number of contacts or anticipated contacts:

1 contact	2-5 contacts	6-10 contacts	11+ contacts

Check here if you do not yet know which City of Glendale Official you will be contacting.

Check here and attach additional sheets if necessary. Pages from this form may be duplicated and attached as additional sheets.

**[Remainder of page intentionally left blank]**





Check here and attach additional sheets if reporting lobbying activities for more than one client.  
Pages from this form may be duplicated and attached as additional sheets.

I declare under penalty of perjury, under the laws of the State of California, that the information provided herein is true and correct.

Executed on 2/3/2023, at GLENDALE, California.

[Handwritten Signature]  
Signature

ALON MARSH  
Printed Name

Architect / Owner  
Title/Position